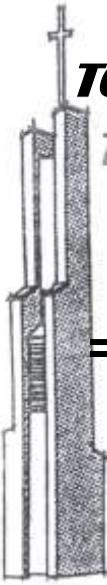


First Presbyterian Church
1803 - 83rd Street
Kenosha, Wisconsin 53143



TOWER TOPICS

Church Phone: 262-652-6838
Church e-mail: k1stpres@yahoo.com
Church Website: www.kenoshafpc.org
LANCE LOVEALL, Pastor

DATED MATERIAL

November 29, 2018



Join us for Christmas Eve service
at 6:00 p.m. and 10:00 p.m.



FROM THE PASTOR'S DESK

At a recent meeting of the presbytery we heard a keynote address from a man named Jeremy Bryan. He spoke of the way church and Christian individuals have placed mission at the center of their universe. We focus on doing and acting and soak up the satisfaction of accomplishment. This has found form in the Social Gospel movement, but also the focus on church programs and the busy way in which we carry on. We tell our youth that God will use them. We want nothing more than to be useful, called to carry out the work of the Gospel. This focus on mission and usefulness pushes to the outside the family, and farther still a personal relationship with God that is grounded in deep in prayer. It turns out that many Millennials do not want to be used. They want to be welcomed and embraced by God who takes delight in them. It also turns out that because “doing” cannot hold the weight of our spiritual lives, many people lose faith, burn out, and turn their backs on church. It also seems that since family is pushed to the outside of that model the nuclear family is sacrificed to the mission of the church, the family suffers. The default feeling then becomes anxiety. We rest only when our work is done, pushing ourselves harder and harder. We are driven to succeed in all things, even Gospel work. We are left exhausted and disillusioned with faith. We are left angry at a church that seems to only demand more from us: more money, more time, more effort.

Jeremy had a different model to offer. This model put relationship with God in the center. Connecting deeply with God in Scripture, prayer, and Sabbath rest was central to this model. We are rooted in God’s love, bask in God’s delight. We play and fellowship with others of faith. Church becomes less about business, committees, and programs, and budgets (necessary though they might be) and becomes about connection with God and each other. Around the center of deep connection with God comes an extended understanding of family and connection. And finally, orbiting the family, is our mission – what we do for God. Like a tree, the spiritual life begins with the roots in Christ and grows to bear fruit. From a place of rest, we move to activity. From a place of belonging, we move towards invitation.

During this season we can run ourselves ragged. Parties to plan, cookies to bake, decorations to put up, gifts to buy, concerts to attend, and so forth. We are on the go constantly, feeling satisfied when we get it all done, disappointed when we don’t, and anxious in between. Amidst the rush we miss the Advent opportunity to build a deeper relationship with God. We move right on to the busy joy of Christmas and miss the complex depth of an Advent time to ponder hope, peace in the midst of loss and pain, and the delight of God that surrounds us. This Advent season I hope you take an opportunity to go deeper rather than faster. I hope you take a break from doing (maybe even say no to something) and rest in Christ, grow through prayer, and shed the guilt and anxiety so you can bask in God’s delight for you. Center your life on the thing that can handle the weight and pressure of being at the center: a deeper personal relationship with God.

Lance

Treasurer's Report:

General Operating Fund

Beginning Balance 10/1/2018	\$35,260.50
Receipts	\$26,838.98
Disbursements	<u>\$27,654.70</u>
Ending Balance 10/31/2018	<u>\$34,444.78</u>

Building Reserve Fund

Beginning Balance 10/1/2018	\$56,259.68
Receipts	\$ 58.00
Disbursements	\$ 0.00
Interest	<u>\$ 5.07</u>
Ending Balance 10/31/2018	<u>\$56,322.75</u>

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## MISSION STATEMENT

Called into being by God's grace, we are Christians in progress;

Called to grow together in God's ways through worship, study, fellowship, evangelism, and service;

Called to be servants of God's love to one another, to our community, and to the world.

We welcome all to our community of faith.

IDENTIFICATION STATEMENT

Tower Topics

Kenosha, WI 53143

Issue #253

## **2019 CHURCH DIRECTORY INFORMATION**

The 2019 church directory will be coming out in January. If any of your contact information has changed – address, phone number, email address – please let Jenny know. If you are not listed in the directory and would like to be, please send your information to Jenny.



## **LOOKING FOR VOLUNTEERS**

We are looking for volunteers for nursery helpers, counters and readers for 2019. If you are interested in volunteering for any of these, please let the office know and Jenny can put you on the schedule.



## **SNOWMAN MITTEN COLLECTION**

The Deacons will be collecting hats, mittens, and scarves for school age children in our community through January. The snowman is located in the Narthex. If you have any questions, please contact Jane Frost.

## DAILY LECTIONARY PASSAGES

### DECEMBER 2018

- Dec 1** – Psalm 63, 149, 125, 90; Zech. 14:12-21; Phil. 2:1-11; Luke 19:41-48
- Dec 2** – Psalm 24, 150, 25, 110; Isa. 1:1-9; 2Peter 3:1-10; Matt. 25:1-13
- Dec 3** - Psalm 122, 145, 40, 67; Isa. 1:10-20; 1 Thess. 1:1-10; Luke 20:1-8
- Dec 4** – Psalm 33, 146, 85, 94; Isa. 1:21-31; 1 Thess. 2:1-123; Luke 20:9-18
- Dec 5** – Psalm 50, 147:1-11, 53, 17; Isa. 2:1-4; 1 Thess. 2:13-20; Luke 20:19-26
- Dec 6** - Psalm 18:1-20, 147:12-20, 126, 62; Isa. 2:5-22; 1 Thess. 3:1-13; Luke 20:27-40
- Dec 7** - Psalm 102, 148, 130, 16; Isa. 3:1-4:1; 1 Thess. 4:1-12; L20:41-21:4
- Dec 8** – Psalm 90, 149, 80, 72; Isa. 4:2-6; 1 Thess. 4:13-18; Luke 21:5-19
- Dec 9** – Psalm 24, 150, 25, 110; Isa. 5:1-7; 2 Peter 3:11-18; Luke 13:31-37:28-35
- Dec 10** – Psalm 122, 145, 40, 67; Isa. 5:8-17; 1 Thess. 5:1-11; Luke 21:20-28
- Dec 11** - Psalm 33, 146, 85, 94; Isa. 5:18-25; 1 Thess. 5:12-28; Luke 21:29-38
- Dec 12** – Psalm 50, 147:1-11, 53, 17; Isa. 6:1-13; 2 Thess. 1:1-12; John 7:53-8:11
- Dec 13** – Psalm 18:1-20, 147:12-20, 126, 62; Isa. 7:1-9; 2 Thess. 2:1-12; Luke 22:1-13
- Dec 14** – Psalm 102, 148, 130, 16; Isa. 7:10-25; 2 Thess. 2:13-3:5; Luke 22:14-30
- Dec 15** – Psalm 90, 149, 80, 72; Isa. 8:1-15; 2 Thess. 3:6-18; Luke 22:31-38
- Dec 16** – Psalm 24, 150, 25, 110; Isa. 13:1-13; Heb. 12:18-29; John 3:22-30
- Dec 17** - Psalm 122, 145, 40, 67; Isa. 8:16-9:1; 2 Peter 1:1-11; Luke 22:39-53
- Dec 18** – Psalm 33, 146, 85, 94; Isa. 11:1-9; Eph. 6:10-20; John 3:16-21
- Dec 19** – Psalm 50, 147:1-11, 53, 17; Isa. 11:10-16; Rev. 20:1-10; John 5:30-47
- Dec 20** - Psalm 18:1-20, 147:12-20, 126, 62; Isa. 28:9-22; Rev. 20:11-21:8; Luke 1:5-25
- Dec 21** – Psalm 102, 148, 130, 16; Isa. 29:9-24; Rev. 21:9-21; Luke 1:26-38
- Dec 22** – Psalm 90, 149, 80, 72; Isa. 31:1-9; Rev. 21:22-22:5; Luke 1:39-48a
- Dec 23** - Psalm 24, 150, 25, 110; Isa. 33:17-22; Rev. 22:6-11, 18-20; Luke 1:57-66
- Dec 24** - Psalm 122, 145, 132, 114; Isa. 35:1-10; Rev. 22:12-17; Luke 1:67-80
- Dec 25** – Psalm 2, 146, 98, 96; Zech. 2:10-13; 1 John 4:7-16; John 3:31-36
- Dec 26** – Psalm 116, 147:1-11, 119:1-24, 27; 2 Chron. 24:17-22; Acts 6:1-7; Acts 7:59-8:8
- Dec 27** – Psalm 34, 147:12-20, 19, 121; Prov. 8:22-30; 1 John 5:1-12; John 13:20-35
- Dec 28** – Psalm 2, 148, 110, 111; Isa. 49:13-23; Isa. 54:1-13; Matt. 18:1-14
- Dec 29** – Psalm 96, 149, 132, 97; Isa. 12:1-6; Rev. 1:1-8; John 7:37-52
- Dec 30** – Psalm 93, 150, 89:1-18, 39:19-52; Isa. 62:6-7, 10-12; Heb. 2:10-18; Matt. 1:18-25
- Dec 31** – Psalm 98, 145, 45, 96; Isa. 26:1-6; 2 Cor. 5:16-6:2; John 8:12-19

# GREETERS SCHEDULE

## 2019 Greeters

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| January 6   | The Hufendicks   | July 7       | The Mileses     |
| January 13  | The Infantes     | July 14      | The Misamores   |
| January 20  | The Ingrahams    | July 21      | The Misuns      |
| January 27  | Miriam Johnson   | July 28      | The Mocks       |
| February 3  | Julie Iorio      | August 4     | The Murawskis   |
| February 10 | The Kamphuises   | August 11    | Jackie Natzke   |
| February 17 | Jean Kastman     | August 18    | The Pottorffs   |
| February 24 | San Kennedy      | August 25    | The Pragers     |
| March 3     | The Kesslers     | September 1  | The Princes     |
| March 10    | The Kings        | September 8  | The Putrows     |
| March 17    | Margo Klobuchar  | September 15 | Nancy Quist     |
| March 24    | The Koessers     | September 22 | The Rasmussens  |
| March 31    | The Kottens      | September 29 | The Rileys      |
| April 7     | The Kovachiks    | October 6    | Joan Rivera     |
| April 14    | The Krimpelbeins | October 13   | The Robinsons   |
| April 21    | The Langermans   | October 20   | The Ruths       |
| April 28    | The Laupans      | October 27   | The Schillers   |
| May 5       | The LeFebves     | November 3   | The Serpes      |
| May 12      | Karen Leggin     | November 10  | The Shaners     |
| May 19      | The Lehmans      | November 17  | The Shulers     |
| May 26      | Charles Leicht   | November 24  | The Siegels     |
| June 2      | The Lovealls     | December 1   | Darleen Sluga   |
| June 9      | The Mandrys      | December 8   | The Sodens      |
| June 16     | Nancy McGovern   | December 15  | Judy Sommers    |
| June 23     | Bev McPherson    | December 22  | Karen Sorenson  |
| June 30     | The Meinhardts   | December 29  | The Spottswoods |

## **CHURCH GREETERS**

Each year at this time we publish the Greeter List for the upcoming year. Every year we get the same responses: “I do not remember signing up to be a greeter.” Unlike other jobs in the church like counters and nursery helpers, the greeter list is one we create in the office, asking everyone who is able to take a turn. This is a great way to put names to faces as you wear a name tag and hand out bulletins before church (that really is all there is to it!). Each year we try to be mindful of who can and cannot stand for that long, who is in choir, and so forth. And of course we cannot take into account when you will be gone since we do not have that information. But if for some reason you cannot greet the Sunday you are assigned, just contact Jenny at the office and we can switch you with someone else or just find a replacement for you that Sunday. No big deal. We just want everyone to continue to get familiar with each other and this has been a helpful way of doing that. So please mark your calendars with your greeting date, practice your “welcome to church” smile and help us make everyone welcome at First Presbyterian Church.

~~~~~

ONLINE GIVING

As we continue to grow in the number of givers to the church who use the online/electronic giving options, I wanted to give you an update. If you make the payments from your bank account, there is no added fee to the church. If you use your credit card for your giving, there is a 3% fee taken from the gift. So if it is the same to you, use your bank account and then the church gets the full amount of the gift. Remember also, most banks allow you to make payments free of charge from their online banking system rather than going through our website. However, remember that if you use that option and do not include a memo of what the giving is for we will assume it is your regular pledge.

IT'S ALMOST ADVENT AND A BUSY TIME FOR THE JAM MINISTRY

All the jam has been made and put into the little jars. Now it's time for giving and receiving and giving again – time for the Christmas Gift Bags. Starting on December 2, these great little gifts – for friends, family, neighbors, clients, employees, and of course teachers – will be available for your donations. And when you give to our mission project, you receive jars of our delicious jams and can give them away again and make other people happy in the process!

And the Jam Ministry is delighted to pass on your generosity to the underprivileged children of Africa and make an education possible for them, remembering that these children are the future of Africa and of the Presbyterian Church in Africa.

It's amazing, but this time last year we were celebrating \$5,000 in donations for the 4-S: Support South Sudan Schools project, and this year we are celebrating again because *you and other friends have already given another \$5,000* toward the **3-M Project: Move Madagascar's Mountain**. This is tremendous! But now we have to move on.

Last year, you were challenged to donate another \$1,000 to South Sudan – and you gave over \$2,000 in December! Do you think we could do that again? Since the need seems to be greater right now in South Sudan – and they are doing such wonderful work with the children in villages and refugee camps with schools “under the trees” – the Mission Team has agreed that all proceeds from the Jam Ministry in December will again go to the **4-S Project: Support South Sudan Schools**.

Every time I see the photos of the children in school under a tree or in a mud and wattle hut, I remember the experiences I had in Congo when I visited little villages and saw the church reaching out to potential new believers through education and evangelism. If you haven't “done church” under the trees, sitting on a log, and singing with the drums, you haven't really done church!! Hmmmmmm! (African applause.)

So, prepare your Christmas giving list, preorder if you wish, but please help us do another miracle to help the children of South Sudan and their incredibly dedicated teachers.

MISSION UPDATES

Operation Christmas Child delivered 343 boxes to the collection center on 11/19/18. About 180 of those were from our church. Thanks to Leslie & all who helped through donations of money, gifts and time!

Jam Ministry raised \$5000 for Madagascar this year. Again thanks to John and all who have helped with that mission.

Garden project raised \$589 this year as well as delivered produce to Shalom Center and God's Kitchen. With the money raised, we donated a pair of goats and a cow through Presbyterian Giving Catalog. Thank you to our waterers, harvesters, distributors and other workers.

All these projects involved many hours by many people. Hopefully you have had fun, satisfaction and joy helping in these missions.

~~~~~

## **DURKEE MANSION AT KEMPER CENTER**

The Mansion is now decorated for "Joyful Winter Wonderland". This year Julie Iorio's team decorated the kitchen and pantry and Mary Wirch and Judy Sommer's team decorated the main parlor. Open House began Sunday, November 25<sup>th</sup> and continues with another big Open House on December 2<sup>nd</sup> from 1-5 pm, then 1-4 pm during the week, then weekends through December and the first two weekends in January. Join us!

~~~~~

SOUP KITCHEN

On Tuesday, December 4th, our congregation is helping prepare and serve a nutritious meal for those in need at the Shalom Center Soup Kitchen. New volunteers are welcome. If you would like to help, please sign up on the sheet in the Narthex.

FIRESIDE FRIENDS

Fireside Friends will meet on Tuesday, December 11th at 11:15 a.m. (note time change) at the Boathouse restaurant for our annual Christmas luncheon. Please bring a \$5 (or less) gift for our silly exchange game. If you can, please also bring a pair of mittens, a scarf, or a hat for our mitten snowman. For those who would like, after the luncheon, you can also visit the Durkee Mansion's "Joyful Winter Wonderland". There is an accessible ramp on the south side of the mansion with a flat entry door. You can also be let out nearby from the inner drive. If you have questions, contact Mary Wirch or Julie Iorio. Please RSVP to either Julie or Mary by December 9th.

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## **SENIOR LUNCHEONS**

Our senior luncheon is scheduled for Tuesday, December 18<sup>th</sup> at 11:30 a.m. in Fellowship Hall. All seniors and guests are welcome. Please join us for delicious food and wonderful fellowship!

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PRAYER SHAWL

Prayer Shawl will meet on Wednesday, December 12th at 10:00 a.m. Please note that this is one week earlier than usual. All knitters and crocheters are welcome!

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## **BLOOD DRIVE**

We will be having a mini blood drive here at the church on Thursday, December 13<sup>th</sup> from 2-7 pm. Please consider being a donor.

# NOEL, NOEL - A LITTLE HISTORY AND SOME LITTLE FRENCH "SAINTS"

Jesus was born in Bethlehem, near Jerusalem, not “in the deep midwinter” but most likely in the spring, when shepherds were out in the fields, keeping watch over their flocks because it was lambing season. Joseph, being an unimportant and distant member of his extended family, was not offered a place to stay in the guest room – the *kataluma*, translated everywhere else in the New Testament as ‘upper room’. So it was in the lower room, just above the ground level of the house where the domestic animals were brought in on cold nights and had their *phatne*, crib or manger – a convenient place to put a newborn baby, rather than on the lower room floor where other people were sleeping – that Joseph and Mary stayed when she had her baby.

In 336 CE, shortly after Constantine had made Christianity the official religion of the Roman Empire, Pope Julius I adopted December 25, the day of a pagan celebration of the Birth of the Undeclared Sun at the Solstice, as the day of Jesus’ birth, *Natalis dies*, or *Noël* in French and *Natividad* in Spanish. The English word ‘Christmas’ – Christ’s mass – came later in the Middle Ages. On Christmas Eve 1223, St. Francis of Assisi set up a live manger scene in a cave – including an ox and donkey as extrapolated from Isaiah 1:3: “The ox knows its owner and the donkey its master’s crib” – and invited local people to view the poverty of the Christ-child and imitate him rather than live for personal satisfaction.

And so a tradition was born, celebrated in stained-glass windows of churches and repeated enthusiastically, particularly in Provence, the south of France, where village people brought animals and crowded into the church to form a live manger scene – a *crèche* – on Christmas Eve. Centuries went by. Puritans in England banned Christmas with its drunkenness and frivolity, but they lost out. Then, Revolution came to France and Reason was the new god and so churches were closed. How then to celebrate Noël and have the familiar *crèche*? In 1797, Jean-Louis Lagnel of Marseille had an answer: for Christmas he molded figurines out of clay, dried them and painted them to display in his house. They were called *santoun* in Provençal, ‘little saints’ – *santons* in modern French. The idea caught on and in 1803 the first santon market, or *Foire aux Santons*, was held in Marseille – and one is held there every year to this day.

Provence is still the center for santon production, particularly the town of Aubagne, where my *crèche* collection originated, though I purchased them piece by piece from the same couple of artisans, the Peyrons, who had a shop in the quaint town of Les Baux de Provence. A typical *crèche* scene begins with the Holy Family, of course, with an ox and donkey, then shepherds and wise men (*les trois rois mages*), then . . . Well, the first

makers of santons imagined that the inhabitants of Bethlehem who would naturally go to see the Baby Jesus would look – and have occupations – just like them. So traditional santons appear in early 18<sup>th</sup>-century costumes doing early 18<sup>th</sup>-century activities and perhaps bearing gifts typical of the region.

We see the butcher, the baker, the miller, the farm-worker, the mason, the fisherman, etc., etc. – and they almost all had wives who assisted them. And then there were the single people, such as the cowboy (*le gardian*) who managed the wild bulls and white horses of the Camargue wetlands, and the girl from Arles (*l'Arlésienne*) in her Sunday best.

Originally, the santons were small clay figurines, just painted. Soon, they were made bigger and began to have beautifully detailed clothes and hats. I have both kinds. Here is a picture of my small santon crèche. If you want to see the large one, you will have to come visit – details to be given later. Please see future Sunday Service Bulletins for your invitation.

Dr. John M. (*Chevalier dans l'Ordre des Palmes Académiques de France*)

P.S. If you come, you'll also want to check out the sets for some of Sara's Dicken's Village collection.



## **ADVENT PROJECT - YOUR HELP IS NEEDED**

Next year at this time the worship committee will be adding to the Advent decorations of the church. As a congregation we will be making stars out of Christmas cards. For now, here is what we need from you. We need you to collect the covers of the Christmas cards you receive this year. If you are willing, just cut the cover off of the cards and bring them in any time after Christmas. (Of course only bring in the ones you would have recycled or thrown away – keep the ones that carry meaning for you). If you have some leftover Christmas cards from what you send out or have a stash of them from previous years, we will take some of those as well. It doesn't matter what pattern or pictures they have on them. Below are some pictures of some examples. Thank you!



~~~~~

HANGING OF THE GREENS

This Advent season we will be doing a gradual decoration of the sanctuary. Each week when you come to worship there will be another piece of the decorating added to the sanctuary. We hope this will build anticipation – a very Advent theme. We could use your help though. On Saturday, December 8th, we will be hanging the greens at church at 9:00am. We welcome your help. We hope to make it a fast but festive affair. Please come help prepare the church for Advent and Christmas!

2019 COMMITMENT FORM FOR OPERATING BUDGET

Because God has been so generous, even to the point of giving His Son, I/we desire to give to His church and its ministry from a glad and grateful heart.



During 2019, I/we will strive to give to the ministry/mission of First Presbyterian Church of Kenosha an annual total of \$ _____.

Please Note: contributions to the church can be made through cash, check, contributions of stock, or online through our website. www.kenoshafpc.org

This Offering will be paid

- weekly
- bi-weekly
- monthly
- quarterly
- annually

PLEASE PRINT

Name _____

Address _____

Signature _____

Envelope # _____

~~~~~

## COMMITMENT CARDS

On November 25<sup>th</sup> we received and gave thanks for the 2019 pledges. However, I know many of you did not fill one out. Though the ones in this Tower Topics are different than the ones at church, either is fine. PLEASE FILL OUT A PLEDGE/COMMITMENT CARD FOR 2019. This is the best way of knowing if our budget is realistic. We know this is not a binding contract, just a best guess of what you intend to give, but it really does help us out. So please fill out a pledge card and get it Jean Bourque or the church office. Thank you!



## December Birthdays

- 2<sup>nd</sup> ..... Dan Meinhardt
- ..... Marcy Hufendick
- ..... Royce Ingraham
- 3<sup>rd</sup> ..... Phillip Mock
- ..... Maureen Klopstein
- 5<sup>th</sup> ..... Emily Berry
- 7<sup>th</sup> ..... Linda Huxhold
- 8<sup>th</sup> ..... Margo Klobuchar
- 10<sup>th</sup> ..... Carol Jansen
- 14<sup>th</sup> ..... Penny Ingraham
- 18<sup>th</sup> ..... Jacob Loveall
- 27<sup>th</sup> ..... Lisa Kristiansen
- 30<sup>th</sup> ..... Karen Sorenson
- 31<sup>st</sup> ..... Tyler Peroutka

### DEACONS

Tana Baldwin, Lori Barnes, Sherry Craig, Jane Frost, Lisa Hawley, Penny Ingraham\*, Brenda Langerman, Nancy McGovern, Carole Serpe

### WORSHIP ATTENDANCE

|                |     |
|----------------|-----|
| November 4     | 132 |
| November 11    | 147 |
| November 18    | 119 |
| November 25    | 118 |
| Sunday Average | 129 |



## ANNIVERSARIES December

- 10<sup>th</sup> ..... Carol & Jim Jansen
- 14<sup>th</sup> ..... Kathie & Don Mandry
- 23<sup>rd</sup> ..... Mary & Kim Mock
- 28<sup>th</sup> ..... Paige & Lance Loveall
- 31<sup>st</sup> ..... Leslie & Krist Pottorff

### SESSION

- Gary Anderson (Fellowship, Memorial)
- Kelly Andrichik (Worship & Music, Personnel\*, Nominating\*)
- Scott Barnes (Building & Grounds)
- Sandra Billingsley (Christian Education\*, Mission\*)
- Mark Bourque (Building & Grounds\*)
- Walter Deignan (Building & Grounds, Nominating)
- Cris Doil (Stewardship & Finance\*)
- Marcy Hufendick (Christian Ed, Personnel, Memorial)
- Shari Infante (Fellowship\*, Mission, Memorial)
- Ron Meinhardt (Worship and Music\*)
- Bill Misamore (Stewardship & Finance)
- Leslie Pottorff (Mission, Fellowship, Personnel, Memorial)

( ) indicates committee assignments; \* indicates Team Leaders



# **DECEMBER WORSHIP VOLUNTEER SCHEDULE**



**Head Usher:** Jourene Frederick

## **December 2<sup>nd</sup>**

N. Door Greeter: Tana Baldwin  
Greeters: The Kamphuises  
Reader: Elaine Azuma  
Sound System: Tyler Peroutka  
Counters: Bob LeFebve  
Jourene Frederick  
Nursery Helper: Deb Kovachik  
Fellowship Host: Fellowship Team

## **December 9<sup>th</sup>**

N. Door Greeter: Sherry Craig  
Greeters: The Hawleys  
Reader: Ava Murawski  
Sound System: Tom Berry  
Counters: Bob LeFebve  
Jourene Frederick  
Nursery Helper: Molly Bergnach  
Fellowship Host: Fellowship Team

## **December 16<sup>th</sup>**

N. Door Greeter: Nancy McGovern  
Greeters: Joanne Henderson  
Reader: No reader needed  
Sound System: Walter Deignan

## **December 16<sup>th</sup> (cont'd)**

Counters: Bob LeFebve  
Jourene Frederick  
Nursery Helper: Christi Deignan  
Fellowship Host: Fellowship Team

## **December 23<sup>rd</sup>**

N. Door Greeter: Carole Serpe  
Greeters: Becky Henn  
Reader: Jean Bourque  
Sound System: Jerry Jones  
Counters: Bob LeFebve  
Jourene Frederick  
Nursery Helper: Markie Peroutka  
Fellowship Host: Fellowship Team

## **December 30<sup>th</sup>**

N. Door Greeter: Brenda Langerman  
Greeters: Eileen Hoganson  
Reader: Tyler Peroutka  
Sound System: Don Mandry  
Counters: Bob LeFebve  
Jourene Frederick  
Nursery Helper: Deb Kovachik  
Fellowship Host: Mariners

# **THANK YOU TO OUR VOLUNTEERS**